



**2010 SOUTHERN OREGON  
SAFETY & HEALTH  
CONFERENCE  
ASSE AWARD APPLICATION**

**Section 1 Complete this section for all awards:**

Company: \_\_\_\_\_ Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_  
 Number of Employees at Location: \_\_\_\_\_ Standard Industrial Classification (SIC): \_\_\_\_\_

**Section 2 Complete this section for all awards and designate which award you are applying for:**

- Outstanding Safety & Health Program
- Improved Accident Rate
- Safety Committee Recognition
- Lifesaving Award

**Section 3 Complete for all awards (except Lifesaving):**

Provide this information for each award for which you are applying along with the OSHA Summary for each year:

| Year        | Total Number of Recordable Injuries & Illnesses on OSHA 300 A Summary | Number of regular and overtime hours for all employees for the year | Incident Rate:<br>Equals Number of Recordables Times 200,000/Exposure hours |
|-------------|---|---|---|
| <b>2009</b> |   |   |   |
| <b>2008</b> |   |   |   |
| <b>2007</b> |   |   |   |

**APPLCIATION CHECKLIST (Provide a separate packet for each award):**

- Complete Form Sections 1, 2, & 3
- Type-written summary describing the specific accomplishments (see page 2 for specifics)
- Support documentation for individual catagories
- OSHA 300 A Summary for 2007, 2008 & 2009

**Send your packets to:**  
 American Society of Safety Engineers  
 P.O. Box 1481  
 Medford, OR 97501-0110  
 Fax: (541) 832-1121

**If you have any questions call/email:**  
 Mary Hoskins/[marhos@saif.com](mailto:marhos@saif.com) (541)857-4227  
 Jim McNeil/[jim\\_saramcneil@msn.com](mailto:jim_saramcneil@msn.com)  
 Phone: (541) 659-3994 Fax: (541) 832-1139  
 Mike Hill/[mikeh@sor.timberproducts.com](mailto:mikeh@sor.timberproducts.com)  
 Phone: (541) 826-2246 ext. 309

**Deadline: August 31, 2010**

## OUTSTANDING SAFETY & HEALTH PROGRAM

### Randall M. Lundberg Award

**The Randall M. Lundberg Award** recognizes companies of all sizes that excel in addressing the seven major elements of an effective occupational safety and health program along with an effective safety committee.

**The company must demonstrate** the effectiveness of their activities by a steady or declining recordable incident rate over the past three years. The company must not have experienced a fatality or catastrophic accident in the past twelve months prior to the award presentation.

**Please submit a summary** not more than three (3) type written pages explaining the accomplishments of your company in addressing the elements of your safety and health program and **fill out the information on the reverse side of the form** and submit it to the Awards Selection Committee. The summary will be evaluated on your explanation and examples of success in these areas:

- Management Commitment
- Labor & Management Accountability
- Employee Involvement
- Hazard Identification and Control
- Periodic Plan Evaluation
- Worker Training
- Incident/Accident Reports, including root causes and recommendations (provide 3 of your most complete examples)

**If selected, a photo will be requested!**

**Incomplete applications will not be accepted!**

## IMPROVED ACCIDENT RATE

### ASSE Star Award

**The ASSE Star Award** recognizes companies that have demonstrated commitment to workplace safety by lowering their accident rate based on total OSHA recordable incidents over the past three years. The qualifying business must not have experienced a fatality or catastrophic accident in the twelve months prior to the award presentation, must provide documentation or evidence of the effectiveness of their safety program and have a proactive safety committee that meets all requirements of OSHA Division 1 standards.

**Please submit a written summary** of no more than two (2) type written pages explaining what you attribute your improved accident rate along with documentation that provides evidence of the effectiveness of your program. Please include 3 incident reports with root causes, recommendations and corrective action. **Complete the application on the reverse side of this form** and submit all materials to the Awards Committee address listed on the application.

**If selected, a photo will be requested!**

**Incomplete applications will not be accepted!**

## SAFETY COMMITTEE RECOGNITION

### Frank J. Bertak Award

**The Frank J. Bertak Award** identifies safety committees, its members and activities that have made a significant contribution towards the company's overall success. Businesses of qualifying safety committees must not have experienced a fatality or catastrophic accident between June 30, 2009 and June 30, 2010.

**Please submit a written summary** of no more than two (2) type written pages of safety committee accomplishments to include: agenda, a list of current members, copies of safety committee minutes from the past twelve months (At least 8 meetings from June 09 – June 10) and quarterly inspection findings from this time period. Note: the safety committees must meet the requirements of OAR 437-001-0765. **Complete the application on the reverse side of this form** and submit all materials to the Awards Committee address listed on the application. **Photo will be requested!**

## LIFESAVING AWARD

### Southern Oregon Safety & Health Conference

**The Southern Oregon Safety & Health Conference Lifesaving Award** recognizes an individual who used skills learned on the job to save the life of another person, or demonstrated heroic efforts to save a life. Applicants must **complete the applicable parts of the application form on the reverse side** and submit not more than one typewritten page that presents the details of the account and states why you feel this person deserves the Lifesaving Award.

Persons eligible for this award do not perform lifesaving as a part of their regular job duties and have completed their lifesaving efforts between Sept. 1, 2009 and Aug. 31, 2010. This award will be evaluated annually and presented on merit.

**Deadline: August 31, 2010**

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